



**SECTION I – ACADEMIC INFORMATION**

CURRENT UNWEIGHTED GPA (4.0 SCALE) \_\_\_\_\_  
BASED ON JANUARY, 2<sup>ND</sup> QUARTER REPORT

**PLEASE ATTACH A CURRENT TRANSCRIPT INDICATING  
ALL HIGH SCHOOL COURSES.**

APPLICATIONS SUBMITTED WITHOUT A CURRENT,  
TRANSCRIPT WILL BE NOT BE CONSIDERED COMPLETE.

LIST ANY CURRENT YOUTH OPTIONS (YOP), OR ACCELERATED INDEPENDENT STUDY  
(AIS) COURSES NOT LISTED ON YOUR TRANSCRIPT:

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NAME AND ADDRESS OF THE UNIVERSITY/TECHNICAL COLLEGE THAT YOU PLAN TO  
ATTEND (PLEASE INDICATE 2 YEAR PROGRAM OR 4 YEAR PROGRAM):

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LIST YOUR PROPOSED MAJOR FIELD(S) OF STUDY:

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LIST ANY SCHOLARSHIPS OR MONETARY AWARDS RECEIVED SO FAR:

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**SECTION II – FINE ARTS – ART, MUSIC, DRAMA/THEATRE, DEBATE, FORENSICS**

PLEASE LIST ALL INVOLVEMENT IN FINE ARTS RELATED ACTIVITIES IN GRADES 9-12:

Activity	Years of Participation
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

PLEASE LIST CONTEST AWARDS (REGIONAL, CONFERENCE, STATE RECOGNITION, TEAM CAPTAIN, ETC.) WON BY APPLICANT IN THE AREA OF FINE ARTS:

\_\_\_\_\_

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**DO NOT LIST FINE ARTS ACTIVITIES/AWARDS ON ANY OTHER PAGE.**

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**SECTION III – INTRAMURAL AND INTERSCHOLASTIC ATHLETICS GRADES 9-12**

PLEASE LIST ALL INVOLVEMENT IN INTRAMURAL AND INTERSCHOLASTIC ATHLETICS IN WHICH YOU PARTICIPATED **IN GRADES 9-12.** *PLEASE LIST INVOLVEMENT IN CHEER/DANCE IN THIS SECTION.*

Sport(s)	Number of Years of Participation	CHECK EITHER	
		Intramural	Interscholastic
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

PLEASE LIST INDIVIDUAL SPORT ACHIEVEMENTS/SPECIAL RECOGNITION AND INDIVIDUAL TITLES (CONFERENCE, REGIONAL, SECTIONAL, STATE, TEAM CAPTAIN, MVP, ETC.) WON BY THE APPLICANT IN THE AREA OF INTRAMURAL OR INTERSCHOLASTIC SPORTS **(GRADES 9-12):**

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\_\_\_\_\_

\_\_\_\_\_

PLEASE LIST ANY SPORTS PARTICIPATED IN OUTSIDE OF SCHOOL **IN GRADES 9-12:**

Sport(s)	Number of Years of Participation
_____	_____
_____	_____
_____	_____

**DO NOT LIST SPORTS ACTIVITIES/AWARDS ON ANY OTHER PAGE.**

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**SECTION V – CITIZENSHIP ACTIVITIES IN GRADES 9-12**

Service/Community/Religious Organizations	Years Involved	Specific Activities/ Involvement
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**CURRENT NON-SCHOOL HOBBIES, TALENTS, SPECIAL INTEREST (NOT PREVIOUSLY LISTED)**

Hobby	Value of Hobby to You, Your Family, School or Community
_____	_____
_____	_____
_____	_____

Talent/Special Interest	Indicate the Impact of your Talent/Special Interest on You, Your Family, or Your Community
_____	_____
_____	_____
_____	_____

**WORK EXPERIENCE (PAID OR UNPAID)**

Place(s) of Employment	Dates of Employment	Duties/Responsibilities
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**DO NOT LIST ANY OF THESE CITIZENSHIP ACTIVITIES ON ANY OTHER PAGE.**



**SECTIONS VI THROUGH VIII SHOULD BE TYPED (in Arial 11)**  
**EACH ON A SEPARATE SHEET OF PAPER.**

**SECTION VI – PERSONAL ESSAY COVERING:**

- Strengths and qualities that you obtained from your cheerleading or dance experience
- Career plans
- Why “you” would benefit from this scholarship
- Any circumstances or financial needs in your family that receipt of this award would ease
- Leadership experiences you have gained
- Essays should be limited to 500 words or less

**SECTION VII – COACHES’ RECOMMENDATION**

Letter should highlight the applicant’s abilities and contribution to the team, leadership qualities, etc.

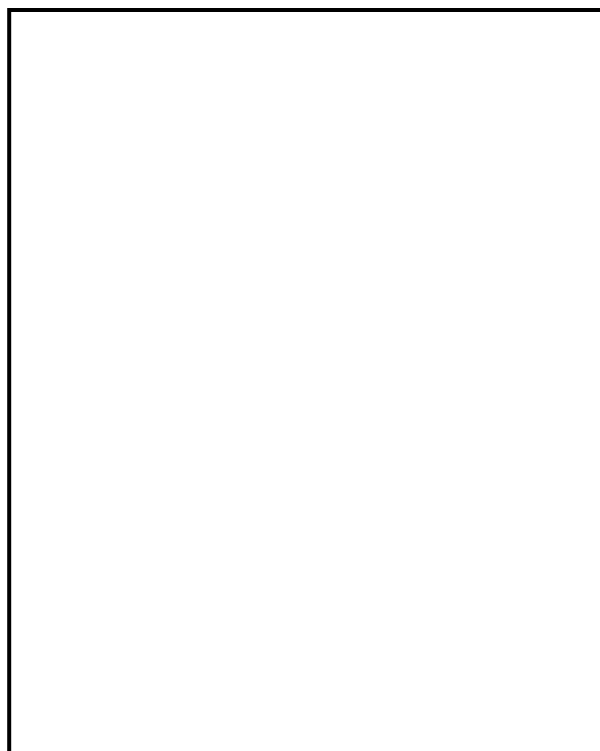
**SECTION VIII – SECOND RECOMMENDATION** (Teacher/Administrator/Community Representative)

PLEASE DO NOT USE ANY RELATIVES OR PEERS.

Letter should highlight the applicant’s responsibility, leadership qualities, contributions to school special events, etc.

**SECTION IX – PICTURE**

Please attach a recent picture in the space provided.  
Your senior/school picture is recommended.



PLEASE RETURN THIS COMPLETED  
APPLICATION FORM ALONG WITH  
A COPY OF YOUR CURRENT TRANSCRIPT  
(THROUGH SEMESTER 1, SENIOR YEAR) TO:

**WACPC, INC. – SCHOLARSHIP COMMITTEE**  
**245 LEDGEWOOD DRIVE**  
**FOND DU LAC, WI 54937**

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THANK YOU FOR YOUR APPLICATION! YOU WILL RECEIVE A CONFIRMATION LETTER IF YOU ARE  
SELECTED AS ONE OF THE RECIPIENTS OF THIS YEAR’S SCHOLARSHIP BY EARLY MAY.

**ALL DECISIONS OF THE COMMITTEE ARE FINAL.**